EDITORIAL

This will be my next-to-last newsletter as editor. Over the past year and six issues, I have enjoyed my association with the members of the board and others who have helped me with this task, not the least of which has been Charlene Michael, my associate editor.

I came to the Center in the autumn of 1982, and received support for my then latent bisexual feelings through the rap groups, workshops and social events. In the meantime, I have accepted my bisexuality, been divorced, and become involved in the Stan Dale organization. The Thursday evening groups these past two months--led by Sonika Tinker and Floyd Goff--have solidified my desire to devote a larger portion of my time in the future to that organization, as I feel there the level of intimacy that I need to grow.

I will always be grateful to the Center for giving me the opportunity to become a whole and complete person, and I will continue to provide whatever support I can.

I would invite those who may be interested in assuming the position of editor to attend the Newsletter Workshop on June 3rd, or they may contact me directly, 235-7179.

BOARD MEETINGS

The next two meetings of the Board of Directors of the Bisexual Center will be held on Monday, May 14th and Monday, June 11th at the Bi Center. Meetings of the Board are open to Bi Center members only. We invite members who have a special interest in sharing their ideas and suggestions to attend. 7:30 PM.

THE BISEXUAL CENTER

1757 Hayes Street
San Francisco, CA. 94117
(415) 929-9299

FOUNDERS: Harriet Leve Maggi Rubenstein

BOARD OF DIRECTORS

President.....David Lourea
Vice-President....Maggi Rubenstein
Secretary.....Jay Paul
Treasurer.....Becca Thomas
Nate Brown, Autumn Courtney, Steven Brown, Cliff Heaphy, Charlene Michael, Sonika Tinker
Social Director...Autumn Courtney

this issue:

PUBLISHER: The Bisexual Center

COPYRIGHT: 1984 by the Bisexual Center, except as noted.

EDITOR: Nate Brown

EDITORIAL ASSOCIATE: Charlene Michael

PRINTING: Sir Speedy
Production: Nate Brown
Addressing: Becca Thomas
Mailing: Nate Brown

All materials submitted for publication become the property of the Bisexual Center and are subject to revision and/or editing at the discretion of the Newsletter Committee. Opinions expressed in such materials are those of the originator(s), and do not necessarily reflect the policies of the Bisexual Center.

MEMBERSHIP

Gift membership?____Acknowledgement needed?____

Name:_____
Address:_____
City:_____**State**_____ **Zip**_____
Telephone:_____
Skills_____

Sustaining.....$50.00
Regular.....$25.00
Restricted Income....$15.00
Newsletter Only.....$10.00

_____**Check here if renewal**

_____**Check here if you do not want to receive mail**

Make check payable to "The Bisexual Center"
1757 Hayes Street
San Francisco, CA 94117

How did you hear about the Bi Center?_____

FOR OFFICE USE: received by _____; **paid**____; **date**_____

EVENTS

FOURTH-OF-JULY CAMPING TRIP

This year will mark our fifth annual camping trip to the Russian River. Past trips have proved to be some of the most exciting and liberating events of the years of our existence. Coming on the heels of the Lesbian/Gay Freedom Day Parade (June 24) the strength and unity gained from the march becomes multiplied during the three days we spend together.

We will be at the river Friday through Sunday, June 29th through July 1st. This is a members-only event and the space is limited, so it is important to get your reservations in early. The cost is $10.00 per person per night. Call the Bi Center at 929-9299 for carpooling arrangements.

To reserve space, send $10.00 per person per night (total $20.00 if you spend both nights) by June 28th, specifying the days you want to reserve and whether you can provide transportation or need it yourself. See you there!

CINCO DE MAYO DANCE

Join us for a Cinco de Mayo celebration; we'll have mexican style snacks and a piñata to break. B.Y.O.B.

Date: Saturday, May 5th
Time: 9:00 PM
Place: The Bi Center
Donation: $4 members; $6 non-members

2ND ANNUAL PROM DANCE

Did you get to do what you wanted to do for your prom? Did you go with the date of your choice? Did you wear the outfit you wanted? Well, if your answer is no to any of these, come to our 2nd annual Prom and make your fantasies come true. Ask someone special to share the night with you.

Date: Saturday, May 26th
Time: 9:00 PM
Place: The Bi Center
Donations: $12.00 per couple
$7.00 per person
$18.00 per threesome

WOMENS EVENTS

2ND ANNUAL WOMENS ALL-TOGETHER GET-TOGETHER POTLUCK

This is an opportunity for all women to come together for good food, conversation and dance. We would like to encourage women from the community who aren't familiar with the women's rap group or the Bi Center to join us. Please bring a friend, and something to eat or drink.

Date: Saturday, June 9th
Time: 7:30 PM
Place: The Bi Center
Donation: $3.00

BLACK BISEXUALS

Please let me know where to contact you. For: people of color, get-togethers, interviews, announcements and support. Contact: Dru, c/o LBS-Black Women, 1134 Crane St, F-6, Menlo Park, CA. 94025.

WOMENS MOVIE NIGHT

Due to popular demand, we are again showing "Emanuelle, Joys of a Woman." This is one of the most sensitive films for and about women ever made, and we hope you can attend.

Date: Monday, May 28th
Time: 7:30 PM
Place: The Bi Center
Donation: $4 members; $6 non-members

WOMENS RAP GROUP

At 7:30 PM on the 1st and 3rd Mondays of each month, the Bisexual Center offers a drop-in rap group for women to share thoughts and feelings around issues of bisexuality. Not a self-help therapy/ support group or an intellectualization session, but an opportunity to meet with women and share relevant issues in our lives. Women of all sexual orientation are welcome. A $3-$5 donation is requested.

THE PARADE!

L/G FDPC ACCEPTS BISEXUALITY (?)

Last year Neil Fullagar wrote an article for the Bimonthly on the Lesbian/Gay Freedom Day Parade Committee. At the time, there was discussion of adding mention of bisexuals to the L/G FDPC bylaws. The discussion had some heated moments but soon after the matter was dropped and little was changed. This year the story is quite different.

This year we have a bi-identified speaker at the post-parade celebration--Dr. Maggi Rubenstein. We are very pleased that L/G FDPC chose Maggi to speak. Not only is she the co-founder of the Bi Center and of San Francisco Sex Information, she is also an independent delegate to the Coalition for Human Rights and has been a bisexual activist for more than 20 years. The L/G FDPC has also recognized the important contributions that bisexual people have made in the Lesbian/Gay Rights Movement, and in this year's "On Parade" (a newsletter from the parade committee) they are asking for photographs from the bisexual community. If anyone has any B/W photographs (up to 11x14 unmounted) of the bi community, please send them to:

L/G FDPC Office
Valencia Rose
766 Valencia Street
San Francisco, CA. 94110

Our goals for next year include changing the name of the parade to Lesbian/Gay/Bi Freedom Day Parade, and to add bisexuality to the L/G FDPC bylaws. We need continued support from the bisexual community at large to help us reach our goals. Changes will continue to be made as more Bi people come out openly and join the parade committee. Right now is an excellent time to work on numerous subcommittees such as media, booths, medical, safety, advertising, etc. To get involved, come to the L/G FDPC meetings on the second Sunday of each month at the Women's Building of San Francisco, 5 PM, or call Autumn at 864-2766.

"Out of the closets and into the Parade Committee"

---Autumn Courtney---

PRE-PARADE SOCIAL FOR BI's, GAYS & LESBIANS

Unity & more in '84 is the slogan, and here's an opportunity for the bisexual, gay and lesbian communities to socialize before the big Freedom Day Parade. B.Y.O.B.

Date: Saturday, June 16th
Time: 9:00 PM
Place: The Bi Center
Donation: $4.00 for all

SIGN MAKING FOR THE PARADE

Let's show we exist to those at the Freedom Day Celebration by making signs, painting our booth and marching in the parade. Visibility is essential to our cause. Bring whatever supplies you can. We'll have munchies.

Date: Sunday, June 17th
Time: 11:00 AM to 3:00 PM
Place: The Bi Center

PARADE

On Sunday, June 24, we will take part in the Lesbian/Gay Freedom Day Parade. On the morning of the parade, people who want to march with us, and people who want to stay at the booth all day, will meet here at the Bi Center at 9:00 AM to carpool to the respective sites. Marchers are encouraged to wear their Bi Center T-shirts (new shirts have been ordered and will be available before the parade); bring a hat or sunglasses to protect yourself from sunburn or dehydration, and water and sunscreen. Balloons and other colorful things will be provided.

AFTER-PARADE GET-TOGETHER

Bring your sunburn lotion, rest your tired body and have a cool drink with us at the Bi Center. Bring your friends from the parade and we'll order pizza like last year.

Date: Sunday, June 24th
Time: about 6 PM
Place: The Bi Center

++

DOUBLE VISION

Double Visior is a way for bisexuals to contact others by way of correspondence. For a sample copy of their publication, send $3.75 to Double Vision, P.O. Box 1107, Richmond, Ca. 94802.

AN INTIMATE EXPLORATION

by Tom Mapp

Sonika Tinker and Floyd Goff have been leading a wonderful series of drop-in workshops, "Intimate Explorations", on Thursday nights at the Bi Center. Each workshop consists of a series of exercises which are designed to give the participants some illumination into themselves.

For me, the workshop on March 29th was especially powerful. I gained valuable insights that night through a series of exercises on the theme of relationships. Below, I outline the directions for a selected few of the exercises and some of my related reactions, followed by some additional insights.

SONIKA & FLOYD: Ask yourself this question and answer it: "What two things do I want most in a love relationship?"

MY RESPONSE: My first impression is "freedom", which seems like a strange choice to me. What about love, ecstasy, trust?

S&F: Ask yourself and reply: "What qualities do I dislike most in a friend and a lover?"

me: I hate it when a relationship feels forced. I don't want to be grabbed hold of and I don't want to be expected to perform sexually.

S&F: Ask yourself and reply: "What is the difference for me between a friend and a lover?"

me: I feel fine about sharing sex with a lover but not with a friend; yet I have a heart connection with both. I can't seem to say why it feels wrong to be sexual with friends. It's something I feel, I can't explain.
(Then, several minutes later, during the discussion period:) Aha, I am afraid of being trapped in a sexual relationship with a friend. That happened in my two longest-duration sexual relationships. Now I am sure that sexual friendships are limiting and controlling for me. (This is an example of one of those IT'S A FACT beliefs which Marilyn King has taught me to watch for as important keys to myself.)

S&F: (We are directed to move in a fixed pattern which pairs us sequentially with most of the other people in the room.) On a scale of one to ten rate each person out loud on how sexually attracted you are toward him/her. Say nothing else.

me: This exercise is extremely uncomfortable for me. I do not mind being rated, but I hate rating other people. I feel like crying, and I end up inflating the scale in order to give higher ratings than I am actually feeling. (After all, I tell myself, what does a 5 mean anyway?) It feels especially terrible that people are rating me higher than I rate them.

In response to my discomfort on this rating exercise, my friend Ron asks me why can't I allow other people the freedom to have their own reactions to my ratings. "Because I need to rescue* them," I reply.

Later insights and conclusions:

- I rescue* when not turned on to people. I find it very hard to be honest in communicating that I am not sexually interested.
- The reason that I believe sexual friendships to be limiting and controlling is not because they are inherently that way, but because of the rescuing which I was doing. I felt controlled because I clamped rigid control on my feelings. I was generally not honest (even with myself) about not being interested in sexual interaction on some occasions. (A macho Mr. Everready syndrome?)
- When I say that I want freedom in a love relationship, I probably mean that I want escape from my self-controlling rescues. →

- *I second-guess new relationships to death, especially with women I am attracted to. Is this person a friend or a lover? I must know NOW before we really interact, so I'll know how to interact. I am left confused, tongue-tied, disgusted, and generally tied in knots rather than relaxed and open.*
- *I no longer need to worry about the distinction between friends and lovers. This second-guessing hangup can fall away.*
- *I can play sexually with friends when we are mutually interested. I just need to be honest about my feelings.*

What a nice process! I have not yet fully synthesized all of these insights, but I am a lot closer now that these illuminations are in my consciousness. Thank-you, Sonika and Floyd!

---

*Sonika defines a "rescue" as any of the following:
-- doing something for someone which you don't want to do
-- doing more than your fair share of the work
-- helping someone without having been asked
-- second-guessing someone.

NEWSLETTER STAFF FORMING

Thanks to the generous efforts, talents, energy and dedication of Harriet Leve, Lee Olivier, Michael Loveland, Jeanne Parle-Green, Jerry White, Marya Entwistel, Charlene Michael, the herculean efforts of Jim Barnes as editor and major writer, and illustrator over four years, and most recently the wonderful guidance, care & financial support of Nate Brown, we have produced seven and one-half years of outstanding newsletters. The Bi-Monthly has served to inform, excite, inspire, amuse, comfort, lend a voice of sanity and function as a communication link to thousands of people throughout the United States and abroad. For many people it is the only information on bisexuality they can find in print. The Bi-Monthly is housed at the Schlesinger Library for just that reason.

If we are to continue to be a major informational and educational resource we must develop a strong staff of people to produce six issues a year. We are looking for people who would be willing to share their writing, illustrating, typing, editing, layout and cartooning skills, and have fun in doing so. As bisexuals we are emerging as a strong, viable, visible and powerful community. The Bi-Monthly has been and must continue to be an important part of that process.

Please join us for an initial planning meeting and brunch, Sunday, June 3rd, at 12 PM at the Center. If you want to be involved and can't make the meeting, please leave your name and number at the Center.

David Lourea

FACILITATORS TRAINING WORKSHOP

"It is good to be a seeker, but eventually we must find that which we are looking for. Then it is time to give back to the universe the gift for all who are willing to discover...."

---Jonathan Livingston Seagull---

Co-facilitating a rap group at the Bi Center can be a rich, rewarding and growth producing experience. It can also be of great help to many other people. We are looking for a group of women and men who would like to return some of the positive energy they've received from the center, and can commit to one evening a week for a six month period of time. Depending on your particular college program, it is also possible to receive college credit for completing the training program and co-leading one of the rap groups. You can make a difference!

Date: Saturday, June 2nd
Time: 9:30 AM to 6:00 PM
Place: The Bi Center
Cost: $25.00 (free to those repeating the training)
Lunch: Bring a sack lunch

NEWSLETTER

Due to the Parade, the next deadline for submission of articles and announcements for the July-August Bi-Monthly is Sunday, June 10th. We want to have it ready for distribution at the Parade, so please leave all materials in the folder marked "Newsletter" at the Center, or call Nate at 235-7179. He will be at the Center on the above date between 11 AM and 3 PM. If possible, please submit materials as early as possible so that preliminary work may be completed before the above date.

FREE LOVE
by Dan Robinson

The following is a collection of articles, by me, in support of the freedom to have many love relationships with many kinds of people and to express that love, to each one, in every way possible.
It's repetitive in places because it's still being assembled.

A few years ago, you might say I coined the words poly-amourous and poly-amoury. I realized later that "amour" refers to romantic love and thereby is associated with possessiveness and jealousy. I have since changed to using "poly-intimacy".

The word "bisexual" seems to have only anatomical meaning. It refers to having (or desiring) **sex** with either of the **two** common sexual anatomies - male or female. We keep hearing, and saying, that sex is not the most important part of a relationship. so why do we still consider these words important? When we talk about a love relationship between the genders of the personalities, rather than the sex of the bodies, we find a continuous spectrum of types, from feminine to androgynous to masculine. We can make **love** in **many** ways (sexually and otherwise) with **many** types of people.

"Monogamy" refers to reproductive relationships, for which *perhaps* it's preferable in our present culture. Of course, in times when such words were invented, sex and reproduction were assumed to go together - not so today. But our culture is still largely based on the idea that sex is for the purpose of reproduction.

Our language affects the way we think. Sexism and confusion result from the fact that "man" has two quite different meanings, and "he", "him" and "his" refer to both meanings. "Man" obviously sometimes means adult, male human. But I think more often, in both writing and speech it has the androgynous meaning, person, member of the species or sometimes the whole species. "Man", by the way, comes from the latin "mano", meaning "hand". A "man" is an animal with a hand. ("Manage", "maneuver", "manipulate etc. are just variations of "handle".) **Woman**" and "**she**" seem to mean a different kind of, or accessory to, adult male human. No doubt at some time in the past, "adult male" was considered the only "person" worth talking about and so the two became synonymous.To use per**son**, chairperson, s/he, she/he, he or she etc. only adds complexity to the language and I think for that reason will never be accepted. Since "person" is the most common and simplest meaning for the simple word "man" we should use it as such. We need to find a new noun and new pronouns to refer specifically to adult male humans. Until that happens, I often simply put the androgynous form of these words in quotes.

Poly-intimacy

If it's "in the nature of 'man' to love one another" (Where'd that come from anyway?) then it would seem that identifying yourself as totally straight, gay or "mono-intimate" would not be a matter of who you love or choose as a sex partner but of who you automatically reject. I don't want to automatically reject anyone. Rather than looking for that one special person, without whom I can never be happy, I think in terms of identifying those few people whose problems I'm not yet ready to deal with.

I have always believed that in order to make any sense out of your life you need to identify one central guiding principle. If you follow more than one or sometimes make exceptions, this simply means there is a still higher principle which you use subconsciously to help you make decisions. The principle I have →

identified may seem rather abstract and perhaps obvious, but then ultimates usually are. It is higher consciousness (or sentience), and better communication, which is both the cause and the effect. Communication and consciousness always go together.

My ex-wife says that sexual love is sacred and should be restricted to just one other person. I say that any kind of interaction is potentially a mode of communication. Touching (with "sex" being defined simply as potentially the most intimate forms of touching) is an especially important mode of communication and as such, yes, sacred, but therefore shouldn't be restricted in any way - except as it interferes excessively with other communications. Perhaps to her, "sacred" means mysterious and beyond human control. I think the ability to exert human control over animal urges is a key factor in determining communication value. To me "sacred" means of prime importance. *Exclusive relationships of any kind restrict communication. There* is no such thing as "casual sex", only sex that communicates a lack of love. In Stranger in a Strange Land, the "hero", Michael Valentine Smith, said he couldn't imagine the possibility of having sex without "growing closer" (making love). In principle I agree.

Everybody (yes, a generalization) is first of all committed to themselves. But a very important part of myself is my need for self-respect, self-esteem, good conscience etc. (reputation not included here). Therefore my greatest external commitment is to *higher levels of consciousness or sentience, both internal and* external, which results from communication, between brain cells or between all people, in fact all information-producing entities. The more, the better.

I can find no clear place, nor any reason, to draw a line between holding hands and intercourse. I try to follow and understand the lines and limits that other people set. I suspect that many people are greatly influenced by the limits they imagine in others.

It is sometimes said that poly-intimacy (promiscuity, screwing around etc.) "cheapens" sex. I think I would agree. It seems to go along with my belief that the best things in life can be free. Why do we have the need to make it artificially expensive (in terms of energy and consciousness expended)? My theory is that our thinking is still oriented toward competing and eliminating from the gene pool, or the social pool, those that can't cut the mustard. (Genetic evolution became obsolete as social and technical evolution were developed. It virtually came to a stop when we invented publicly supported hospitals etc. So we're really talking about social evolution rather than genetic, but often the same rules apply.)

But what kind of society are we evolving? The peacock and other more extreme examples develop elaborate, colorful displays (recognition symbols) in order to attract a mate and depend on a fast reproduction rate (for us, conversion rate?) at the expense of being able to function and maneuver well even in their natural environment. This is considered to be dead-end evolution. In the same way the human species develops rituals and recognition symbols with which to identify their own artificially-defined group and to attract a mate or associate from within that group. Poly-intimate people are perhaps the most unrecognized, unaccepted minority (?) group. People come out as gay or bi, but few come out as poly-intimate even to themselves. Virtually all terms referring to us have a negative connotation: promiscuous, unfaithful, cheating, screwing around etc. But this is to be expected in a culture which tries to keep up the pretense of being mono-intimate, and in which many poly-intimates continually try to hide. →

I feel that many of the sex-related problems of today, and therefore much of the drama, both real and fictional, result from the conflict between mono-intimate traditions (which I of course feel are no longer valid) and our natural desire for unrestricted love, expressed in every way. You may say, "Wouldn't life be awfully dull without these conflicts?" Fine, let's restrict our verbal communication in similar ways, as we already do a large degree, so that we can enjoy more fantasies about what we would like to say. Would it make more sense to eat just a few kinds of food so that we can learn to enjoy those kinds more?

On the other hand, many people seem to feel just the opposite, that multiple intimate relationships would greatly complicate their lives. But this problem arises from being conditioned to feel insecure about sex as well as many other areas of our lives. Should we simply accept this conditioning or try to work around it? Many good relationships we might otherwise develop further become ones of partial rejection and pretended secrecy which we take for granted as being necessary complications in our lives. This affects other areas of the relationship. I feel a more basic need for love, affection, intimacy, touching and, yes, sex than I have for the competitive games we are used to playing in order to meet those needs. Apparently most people feel differently.

To me, loving (very different from being "in love") means having concern for a person's feelings - caring. If my lover is happy at the moment in bed with someone else, real love doesn't produce jealousy, only happiness because my lover is happy. Also, hopefully, their love for me will mean that I won't be automatically excluded from their relationship. Why should the couple be considered the basic social unit? Because it is the smallest **reproductive** unit. When the number of people in a viable, intimate relationship can vary (including celibacy) then competition is less of a factor. Also it's harder to get involved in mutual game playing if a third or forth person is sometimes there to point it out.

One "criticism" that might be valid for some poly-intimate people is that "they aren't capable of reaching a high level of intimacy with anyone, so they must keep looking". If it were possible to measure the amount of happiness in one relationship and compare it to that of another, it might turn out that we have a greater **need** for intimacy than most other individuals are ready to satisfy and we are less inhibited by the cultural monogamy. Would ten "unit of happiness" in one relationship be better than five from each of several relationships?

There are, perhaps, two valid cautions about poly-intimacy. The first is VD, but that's the subject of another article. The second is more philosophical. One theory says that we need restrictions, competition, insecurity and jealousy in order to have the motivation to maintain and advance our culture. I guess this is the "justification" for the whole competitive system. Freud said, "Culture . . . obtains a great deal of the mental energy it needs from sexuality." But he also thought that this reduced aggressiveness. Evidence seems to point in the other direction. I think we need to establish a new compromise between accomplishment, progress etc. and sexual satisfaction.

"Love is somethin' if you give it away you end up having more." Therefore we can't really give it away or even share it because that implies that we end up with less. We can only make more love (in many ways) and thereby end up more able to love.

I'm not expecting to convert many people with this article, since most of us have been strongly conditioned otherwise. But I think it's important to present poly-intimacy as a wholistic, positive, viable lifestyle and give support to those who are feeling guilty about it. Also, though we may not feel ready to make such changes ourselves, we may recognize them as valid and try to avoid imposing our problems on future generations.

(to be continued)

Community Bulletin Board

TUESDAY/WEDNESDAY RAPS

We have returned to our former schedule of Tuesday and Wednesday evening mixed rap groups. This is a meeting place to discuss issues relating to your present or recent experiences, and not for therapy or problem-solving. If you would like support for your feelings around bisexuality or any other subject, this is the place to ask for it. Starting at 7:30 and going until about 10, we ask for a donation of from $3-$5.

A.A. GROUP

Sponsored by a local group of Alcoholics Anonymous, the "Bi Bye Booze" group meets each Monday night at the Bi Center from 7:00 to 8:00. New members are welcome.

BI POL MEETINGS

Bi Pol is a Bi, Lesbian, Gay independent political action group. Come join our monthly general membership meeting Fridays, May 18th and June 15th, at 1757 Hayes Street, 5:30 PM. Space donated by the Bisexual Counseling Service.

HISTORICAL DECISION MADE

On a rainy day back in November the members of Jewish congregation Ahavat Shalom argued the major merits and disadvantages of changing the preamble to their bylaws to include bisexuals wherever lesbians and gays were mentioned. After a heated discussion, the majority of members voted overwhelmingly for the change. In doing so they became the first major religious congregation to acknowledge bisexuals. A number of Bi Center members have been attending services regularly, which are held every Friday evening at 8:15 at the Metropolitan Community Church, 150 Eureka. As a member of both Ahavat Shalom and the Bi Center, I would like to extend a personal invitation to join us some Friday evening and experience.

David Lourea

THURSDAY NIGHT INTIMACY GROUP

The Thursday Intimacy Groupbas outgrown the Bi Center and is looking for another home; it will continue, and all sexual orientations are welcome. Please call Sonika, 994-9327 for details about when and where it will be held in the future.

PEOPLE NEEDED TO AVOID ENERGY CRISIS

Right now the Bi Center faces a very great need for human energy. Our outreach has grown tremendously and we have found ourselves at times without sufficient people power. This is an excellent opportunity to become involved, work with some terrific people and feel a deep satisfaction in helping our community. We have several areas in which we need people:

1. Assistant social director and/or social events committee

   With our expanding social events we need help with planning events, decorating, food preparation and cleanup. This is a good way to work and socialize at the same time.

2. Rap Group facilitators

   Co-sexual facilitators are needed to lead our various rap groups at the Center. We'll provide complete training. This is a great way of meeting new people and helping them feel at ease with bisexuality. We especially need a woman for the Monday night women's group.

3. Parade Committee

   June 24th will be the 15th year commemmorating the Stonewall uprising and the beginning of the lesbian/gay/bi civil rights movement. Bisexuality is more important now than ever. This year we have bought a very nice booth for the parade and celebration, and we need people to put up the booth, take it down afterwards and staff it from 10 AM to 5:30 PM. We also need people to march in the parade and carry signs.

If you would like to volunteer for any of the above please contact Autumn at 864-2766 or leave a message at the Center.

BISEXUAL MARRIED WOMEN

We are two bisexual married women who are interested in forming a rap/social group of bi married women to get together once a month. We are encouraged by the response to the announcement in previous newsletters, and have met once. If you are interested in joining us please either call the Bi Center and leave a message or write to the Bi Center, attention Sarah and Liz.

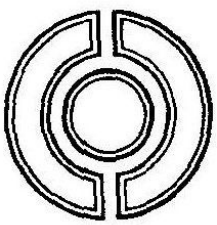
BI-MONTHLY CALENDAR 1984

MAY

S	M	T	W	T	F	S
		1 TUES RAP P.10	2 WED RAP P.10	3	4	5 CINCO DE MAYO DANCE P.3
6	7 ♀ RAP P.3 — AA GP. P.10 MONDAYS	8	9	10	11	12
13	14 BOARD MEETING P.2	15	16	17	18 BI POL P.10	19
20	21 ♀ RAP P.3	22	23	24	25	26 PROM DANCE P.3
27	28 ♀ MOVIE P.3	29	30	31		

JUNE

					1	2 FACILITATORS WORKSHOP P.6
3 N/L STAFF MTG P.6	4 ♀ RAP P.3 — AA GP. P.10 MONDAYS	5 TUES RAP P.10	6 WED RAP P.10	7	8	9 ♀ POTLUCK P.3
10 N/L DEADLINE P.6	11 BOARD MEETING P.2	12	13	14	15 BI POL P.10	16 PRE-PARADE SOCIAL P.4
17 BOOTH + SIGN DAY P.4	18 ♀ RAP P.3	19	20	21	22	23
24 L/G/B FDP + POST-PARADE P.4	25	26	27	28	29 RUSSIAN RIVER P.3	30



1757 Hayes Street
San Francisco, CA. 94117

ADDRESS CORRECTION REQUESTED

FIRST CLASS

TO:

"The Bi-Monthly May-June 1984." The Bi-Monthly, May-June 1984, pp. 2+. Archives of Sexuality and Gender, link.gale.com/apps/doc/YQAUDY554368555/AHSI?u=ubcolumbia&sid=bookmark-AHSI. Accessed 13 Dec. 2024.